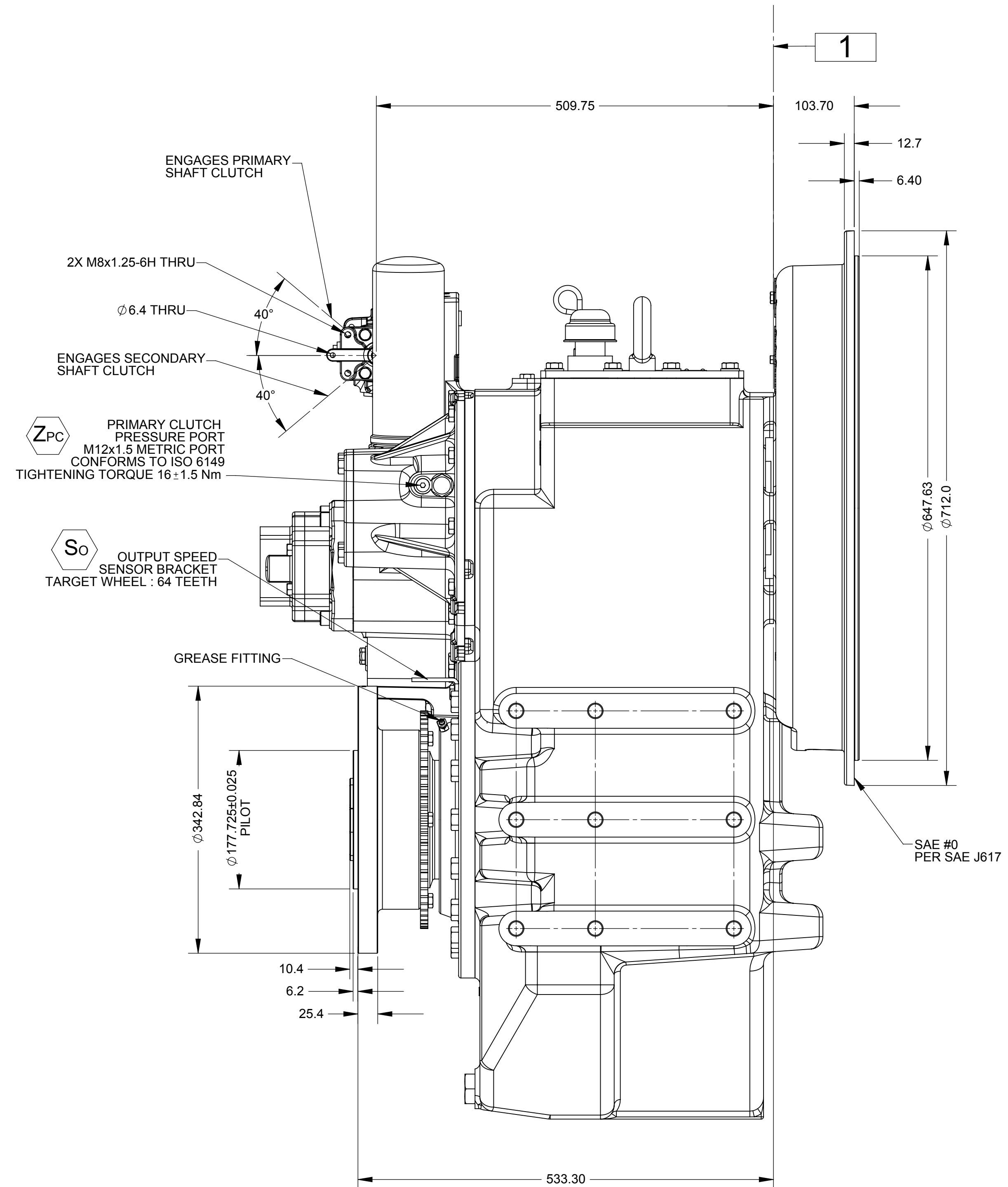
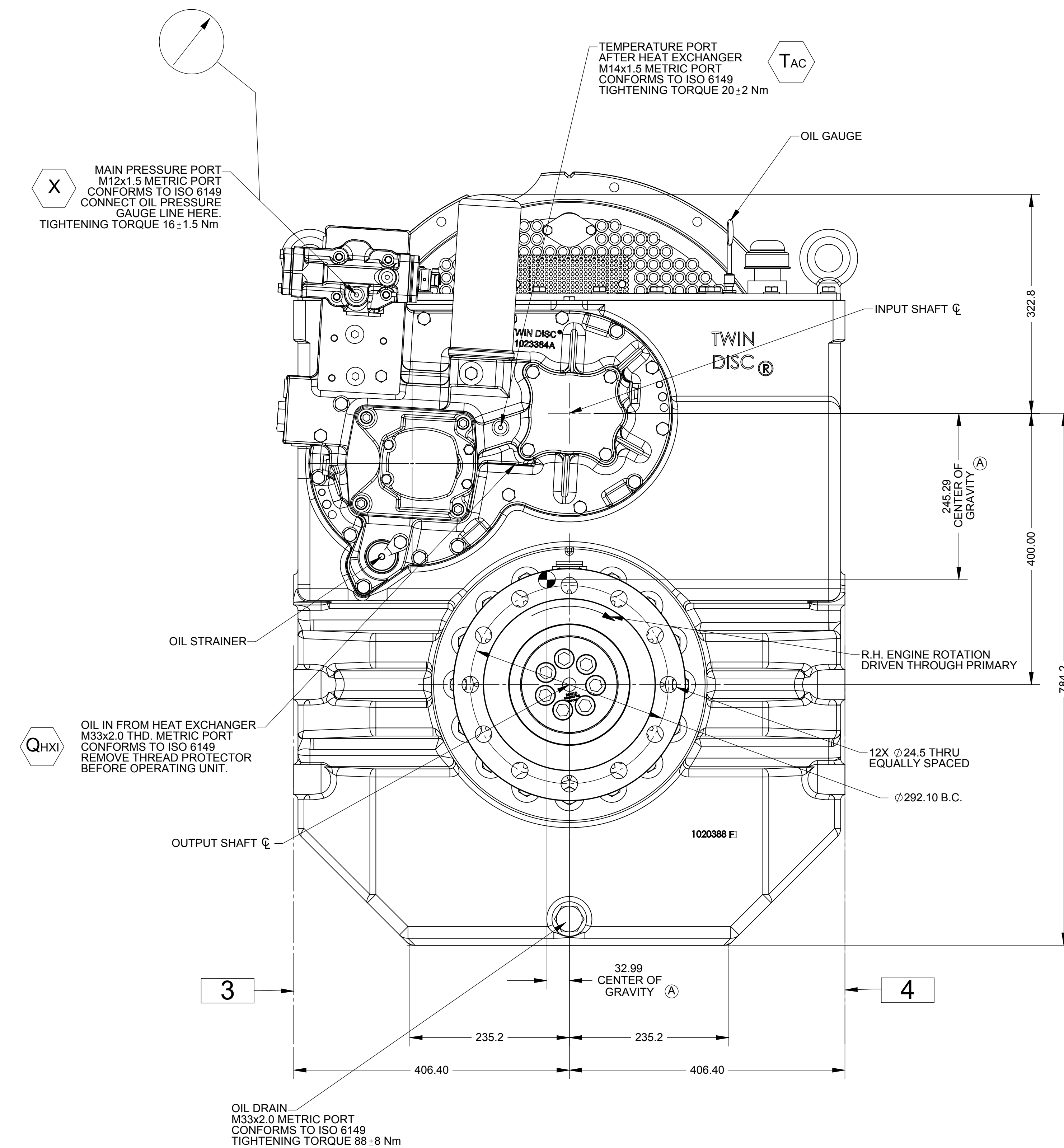
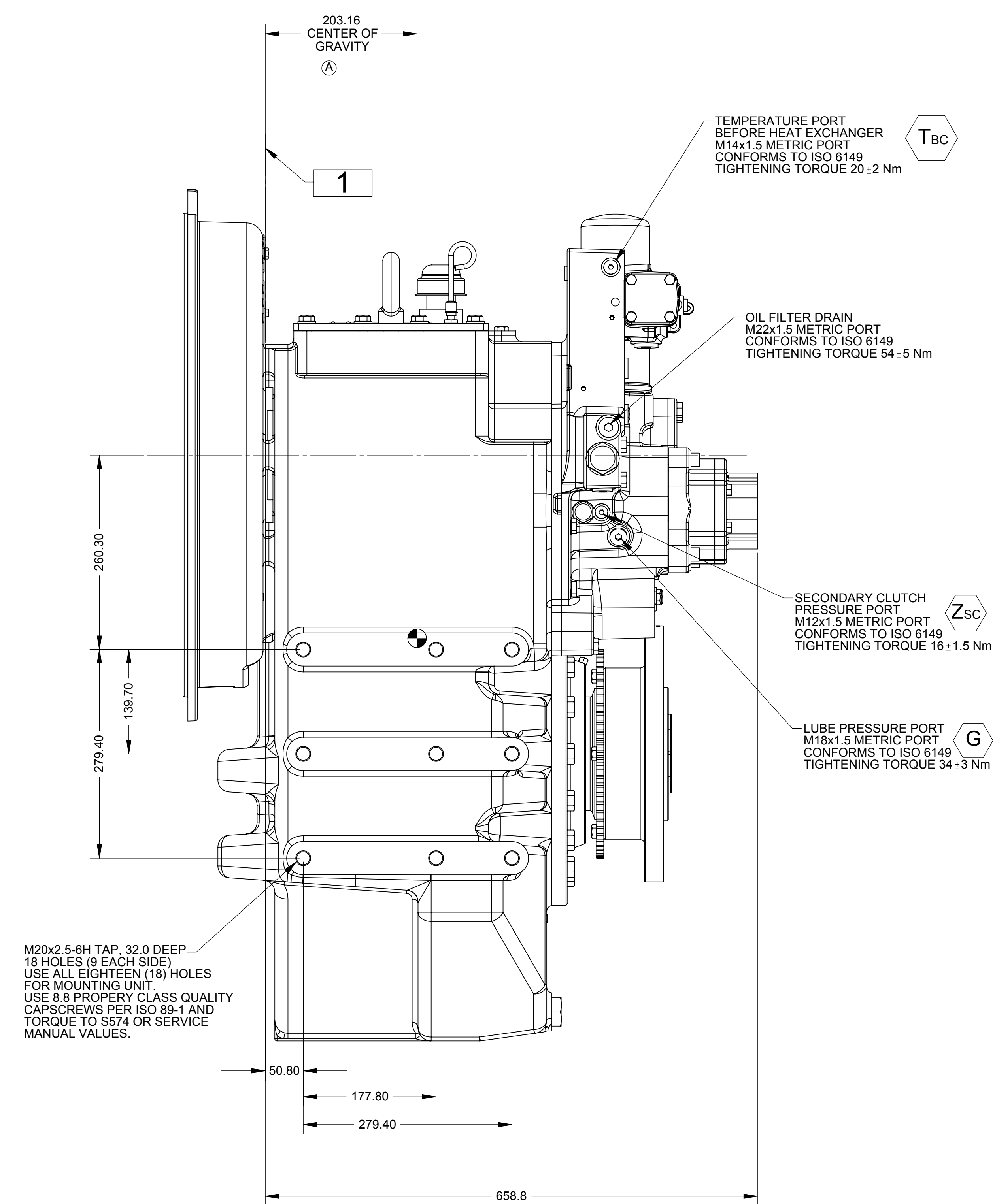
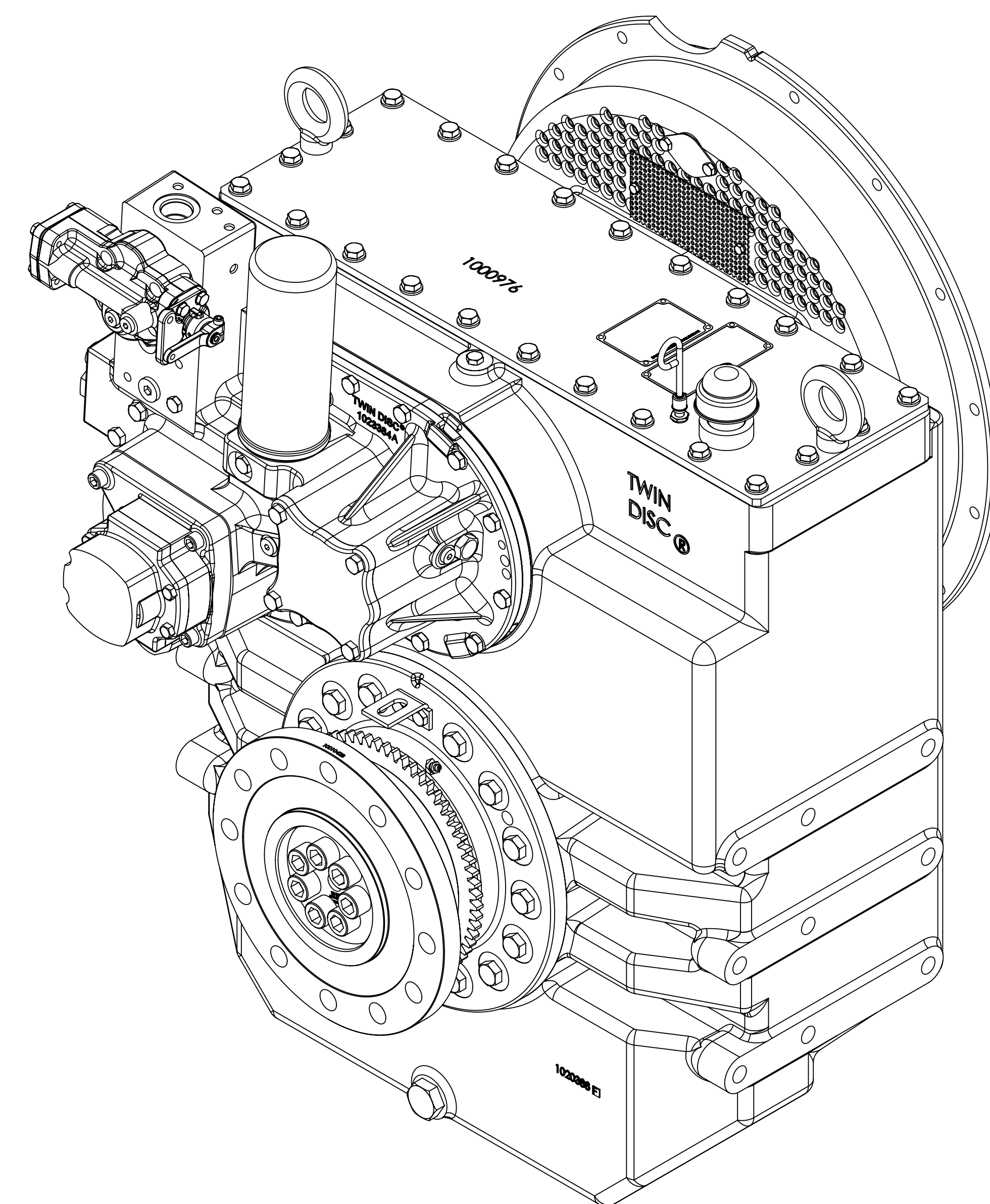
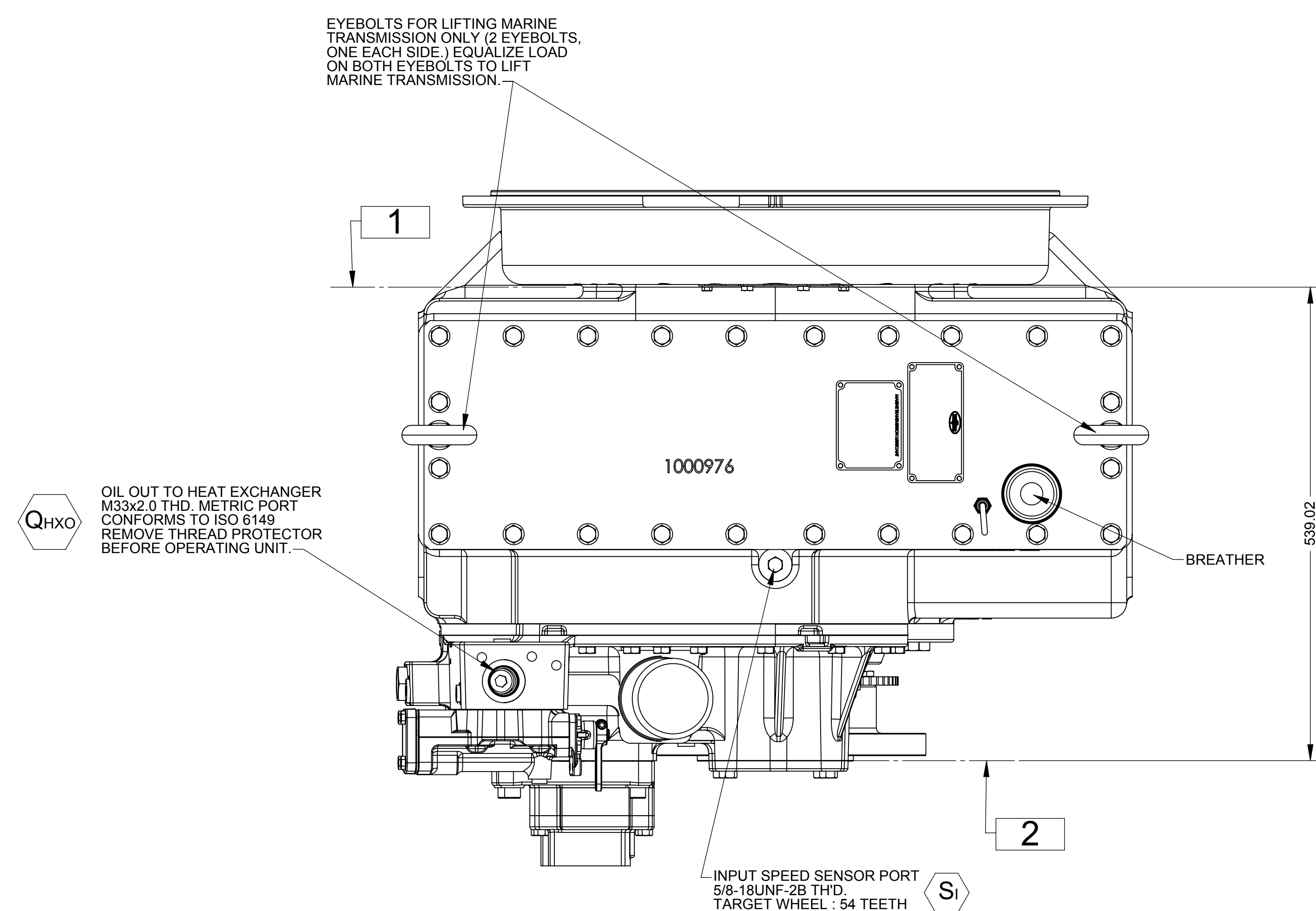


- 1 INPUT GROUP REFERENCE PLANE
- 2 PTO ADAPTER MOUNTING FACE
- 3 LEFT MOUNTING BRACKET FACE
- 4 RIGHT MOUNTING BRACKET FACE



EQUIPMENT SHOWN:  
- SAE #0 HOUSING  
- MECHANICAL VALVE

|                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                        |  |                                                                                       |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------|--|
|                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | A                                                                                                                                      |  | ECN#WF-22257                                                                          |  | 05/10/2011 |  |
|                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | REV.                                                                                                                                   |  | CHANGES                                                                               |  | DATE       |  |
| FIRST USE ASSEMBLY:<br>FIRST USE MODEL:<br>SERIAL NO:                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | DRAWN BY:<br>DATE: 06/09/2010                                                                                                          |  |  |  |            |  |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS AND TOLERANCES ARE IN INCHES.<br>FRACTIONS SHALL BE IN 16THS.<br>DECIMALS SHALL BE IN 10THS.<br>DIMENSIONS TO SURF UNLESS NOTED OTHERWISE.<br>DIMENSIONS TO CENTERLINE UNLESS NOTED OTHERWISE. |  |  |  |  |  |  |  |  |  | TWIN DISC, INCORPORATED<br>10000 W. 10TH AVE. SUITE 100<br>DENVER, CO 80231<br>TEL: 303.751.1000 FAX: 303.751.1001<br>WWW.TWINDISC.COM |  | RACINE, WI 53403 - USA                                                                |  |            |  |
| METRIC                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | DESCRIPTION:<br><br>INSTALLATION<br>MG-522DC & MG-525DC                                                                                |  | 1026196                                                                               |  |            |  |
| B                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | SHEET NO: A0                                                                                                                           |  | SHEET 1 OF 1                                                                          |  | REV: A     |  |